

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

| PADEME  | "EXPRESS MAIL" MAILING LABEL   |
|---|--|
| Date: October 10. 1992  | NUMBER   |
| Date: October 10, 1992  | DATE OF DEPOSIT October 28, 1992   |
| File No. A-57518/DJB/JPB  | I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITE<br>STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVIC<br>UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO: TH |
| Commissioner of Patents   | COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, DC 20231.  |
| and Trademarks  | TYPED NAME   |
| Washington, DC 20231  |  |
| sir:  | SIGNED   |
| OO ETAL manamitted homestable and since                             |  |
| Samuel Weiss, Brent A. Reynolds, Jos                                | ng is the patent application of Inventor(s):<br>seph P. Hammang, Edward E. Baetge  |
| For: BIOLOGICAL FACTORS AND NEUR                                    | CAL STEM CELLS   |
| Enclosed are also:  |  |
| Prior Art Statement   |  |
| Sheets of drawing,  | Formal Treformal   |
| An Assignment of the invention                                      | on to:   |
|   |  |
| (Order No. A- / )   | ged to Deposit Account No. 06-1300   |
| Power of Attorney by Assignee                                       | & Exclusion of Inventor Under 37 CFR 1.32  |
| Combined Declaration and Powe                                       | er of Attorney for Patent Application  |
| Declaration for Patent Applic                                       | ation  |
| Associate Power of Attorney   |  |
| Small Entity Status Declarati                                       | on Under 37 CFP  |
|   | <del></del>  |
| (Col. 1) (Col. 2)   | OTHER THAN A  SMALL ENTITY SMALL ENTITY  |
| FOR: NO. FILED NO. EXTRA  | <u>SMALL ENTITY                                   </u>   |
| BASIC FEE   | \$355 OR \$710   |
| TOTAL CLAIMS <u>13</u> -20 = * <u>0</u>                             | x11 = \$ OR x22 = \$   |
| INDEP CLAIMS $3 -3 = *0$  | x37 = \$ OR x74 = \$   |
| ] MULTIPLE DEPENDENT CLAIM PRESENT                                  |  |
| If the difference in Col. 1 is less than zero, enter "0" in Col. 2. | TOTAL \$OR TOTAL \$  |
| Our Check No in the   | amount of \$ to cover the filing fee   |
| is enclosed.  |  |
| may be required, including ex                                       | chorized to charge any additional fees which stension fees, or credit any overpayment to Order No. A- / ). Two copies of this  |
| •   |  |

Respectfully submitted,

Jan P. Brunelle Registration No. 35,081 FLEHR. HOHBACH TEST